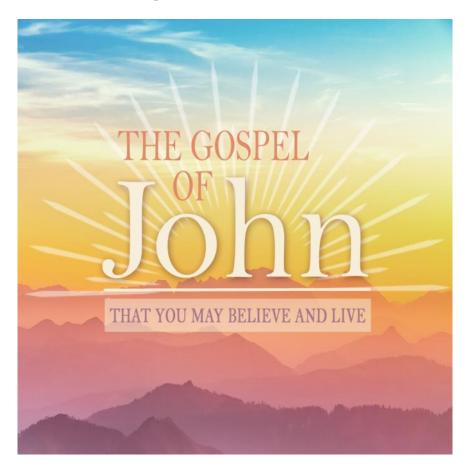


August 27, 2023



A community of worshipping, maturing, and multiplying disciples of Jesus Christ, to the glory of God the Father, by the power of His Spirit, and in the hope of God's Kingdom.

WELCOME TO ASCENSION!

Thank you for joining us for worship today.

We are delighted that you are here, especially if this is your first time with us.

Connect with One Another:

We would love to know that you were here this morning and encourage you to fill in a *Connect Card* so that we can follow up with you, answer your questions, or pray for you. Our practice of wearing *Name Tags* is to make you feel more comfortable among us, help you to identify staff and leadership, and make it easier for you to connect with us. See our back page for contact information. We heartily invite you to join us for refreshments and conversation after the service.

To Parents of Young Children:

If you would like to utilize it, we have a staffed *Nursery* for children through age 3 across the hall. We encourage younger children to remain with us during the service. They are not a distraction! *Clipboards for kids* are available to encourage our children to participate in our worship together. Stop by the special Kids Table to pick up clipboards and crayons for your child. Feel free to sit up front where your child can more easily see and hear what is happening.

Free Biblical Resources:

If you don't have a copy of God's Word, please help yourself to one of the free Bibles as our gift for you to take home. You are also welcome to browse the literature and resources available to you on the Welcome Table, carts, and stands. Joyfully worshipping together as the family of God, with reverence and awe, mindful of our heritage as well as our present context.

A Word About Our Liturgy

The elements and sequence that make up our worship service (the liturgy) is the way we tell ourselves, one another, and all in this place, the grand story of the Triune God:

the story of God pursuing a people despite their wanderings and forgetfulness, and shaping them into His people for His glory.

QUIETING OUR HEARTS FOR WORSHIP

"If today you feel that sin is hateful to you, believe in Him who has said, 'It is finished.'

Let me link your hand in mine.

Let us come together, both of us, and say, 'Here are two poor naked souls, good Lord; we cannot clothe ourselves,'

and He will give us a robe, for 'it is finished.' ..."

~ Charles Spurgeon

GOD CALLS US TO WORSHIP

We gather at the invitation of God through His Word. He speaks first, revealing Himself to us, and we respond with one voice in joy and thanksgiving!

PRAYER OF INVOCATION & ADORATION

CALL TO WORSHIP

1 Chronicles 16:23–27

 M: Sing to the LORD, all the earth; proclaim His salvation day after day.
 Declare His glory among the nations, His marvelous deeds among all peoples.

For great is the LORD and most worthy of praise; He is to be feared above all gods.For all the gods of the nations are idols, but the LORD made the heavens.Splendor and majesty are before Him; strength and joy are in His dwelling place.

SONGS OF PRAISE

This Is Our God

God our Father, full of power, Maker of the heavens, Maker of the world; forming all things, seen and unseen, truly the Almighty, beyond all measure worth; Holy is His Name!

We believe the Lord our God is One, Father, Spirit, Son; this is our God! We believe forever He will reign. Let the church proclaim: this is our God!

Our Lord Jesus sent to save us, born unto a virgin, lived a perfect life; greatly suffered, dying for us. From the grave He's risen, seated now on high; Holy is His Name!

We believe the Lord our God is One, Father, Spirit, Son; this is our God! We believe forever He will reign. Let the church proclaim: this is our God! Spirit, holy, One in glory, speaking through the prophets, empowering the Church; life is given by and through Him, with the Son and Father, worshipped and adored; Holy is His Name!

We believe the Lord our God is One, Father, Spirit, Son; this is our God! We believe forever He will reign. Let the church proclaim: this is our God!

Inspired by the Nicene Creed (325 A.D.) Words and music by Dave Fournier, Doug Plank, George Romanacce, Neil DeGraide, Zach Jones (2015). © 2015 Sovereign Grace Praise

Joyful, Joyful, We Adore Thee

Joyful, joyful, we adore Thee, God of glory, Lord of love; hearts unfold like flow'rs before Thee, opening to the sun above. Melt the clouds of sin and sadness: drive the dark of doubt away: Giver of immortal gladness, fill us with the light of day! All Thy works with joy surround Thee, earth and heav'n reflect Thy rays, stars and angels sing around Thee, center of unbroken praise. Field and forest, vale and mountain, flowery meadow, flashing sea, singing bird and flowing fountain call us to rejoice in Thee. Mortals, join the happy chorus, which the morning stars began; God the Father reigning o'er us, Jesus bringing life to man. Ever singing, by the Spirit, victors in the midst of strife, joyful music leads us onward in the blessed song of life.

Words by Henry Van Dyke (1907); alt. Music by Ludwig van Beethoven (1822) . PUBLIC DOMAIN

GOD CLEANSES US

We gather each week as sinners in constant need of His mercy. The corporate confession of sin acknowledges this and invites honest expression before God. However, God isn't silent as we cry out to Him — He assures us that His grace is bigger than our sin. God's forgiveness is for all those who humble themselves before Him in Christ Jesus.

OLD TESTAMENT SCRIPTURE READING

	Psalm 52	Elder Philip Suh
1	Why do you boast of evil, O mighty man? The steadfast love of God endures all the day.	
2	Your tongue plots destruction, like a sharp razor, you worker of deceit.	
3	You love evil more than good, and lying more than speaking what is right.	Selah
4	You love all words that devour, O deceitful tongue.	Sciun
5	But God will break you down forever; He will snatch and tear you from your tent; He will uproot you from the land of the living.	Selah
6	The righteous shall see and fear, and shall laugh at him, saying,	Sciun
7	"See the man who would not make God his refuge,	
	but trusted in the abundance of his riches and sought refuge in his own destruction!"	
8	But I am like a green olive tree in the house of God.	
9	I trust in the steadfast love of God forever and ever.	
5	I will thank You forever, because You have done it.	
	I will wait for Your name, for it is good, in the presence of the godly.	

CORPORATE CONFESSION OF SIN

P: Gracious Savior, our love for You and our neighbor so easily grows cold.

The Word planted in our hearts at times hardly takes root. Your commands are chased away by trouble and persecution. They are overcome by the deceitfulness of wealth and the worries of this world. Lord, have mercy on us and give us love for God above all things; love with all our heart, all our soul and all our mind. And grant us love for our neighbor

above ourselves. Amen.

SILENT CONFESSION OF SIN

In these moments, we confess our personal sins to God so that we may take hold of the forgiveness won for us by Christ, our Redeemer.

THE GOOD NEWS

Luke 1:78–79

Because of the tender mercy of our God, whereby the sunrise shall visit us from on high to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.

SONG OF ASSURANCE

Christ Our Hope In Life And Death

What is our hope in life and death? Christ alone, Christ alone.
What is our only confidence? That our souls to Him belong.
Who holds our days within His hand?
What comes apart from His command?
And what will keep us to the end? The love of Christ, in which we stand. O sing hallelujah! Our hope springs eternal; O sing hallelujah!

Now and ever we confess Christ our hope in life and death.

What truth can calm the troubled soul? God is good, God is good. Where is His grace and goodness known? In our great Redeemer's blood. Who holds our faith when fears arise? Who stands above the stormy trial? Who sends the waves that bring us nigh unto the shore, the rock of Christ?

O sing hallelujah! Our hope springs eternal;

O sing hallelujah! Now and ever we confess Christ our hope in life and death.

Unto the grave, what will we sing? "Christ He lives! Christ He lives!" And what reward will heaven bring?

Everlasting life with Him. There we will rise to meet the Lord, then sin and death will be destroyed, and we will feast in endless joy, when Christ is ours forevermore.

O sing hallelujah! Our hope springs eternal; O sing hallelujah!

Now and ever we confess Christ our hope in life and death.

- O sing hallelujah! Our hope springs eternal;
- O sing hallelujah! Now and ever we confess Christ our hope in life and death.

Words and music by Jordan Kauflin, Keith Getty, Matt Boswell, Matt Papa, Matthew Merker ©2020 Getty Music Hymns and Song, Getty Music Publishing, Jordan Kauflin Music, Love Your Enemies Publishing, Matthew Merker Music, Messenger Hymns

GOD SPEAKS TO US

The Holy Spirit makes the reading and preaching of God's Word a crucial means of growing and comforting God's people and awakening people to new faith in Jesus.

PRAYER FOR ILLUMINATION

READING OF THE WORD

John 5:1–18

¹ After this there was a feast of the Jews, and Jesus went up to Jerusalem.

² Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. ³ In these lay a multitude of invalids — blind, lame, and paralyzed. ⁵ One man was there who had been an invalid for thirty-eight years. ⁶ When Jesus saw him lying there and knew that he had already been there a long time, He said to him, "Do you want to be healed?" ⁷ The sick man answered Him, "Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps down before me." ⁸ Jesus said to him, "Get up, take up your bed, and walk." ⁹ And at once the man was healed, and he took up his bed and walked.

Now that day was the Sabbath. ¹⁰ So the Jews said to the man who had been healed, "It is the Sabbath, and it is not lawful for you to take up your bed." ¹¹ But he answered them, "The man who healed me, that man said to me, 'Take up your bed, and walk."" ¹² They asked him, "Who is the man who said to you, 'Take up your bed and walk'?" ¹³ Now the man who had been healed did not know who it was, for Jesus had withdrawn, as there was a crowd in the place. ¹⁴ Afterward Jesus found him in the temple and said to him, "See, you are well! Sin no more, that nothing worse may happen to you." ¹⁵ The man went away and told the Jews that it was Jesus who had healed him. ¹⁶ And this was why the Jews were persecuting Jesus, because He was doing these things on the Sabbath. ¹⁷ But Jesus answered them, "My Father is working until now, and I am working."

¹⁸ This was why the Jews were seeking all the more to kill Him, because not only was He breaking the Sabbath, but He was even calling God His own Father, making Himself equal with God.

GLORIA PATRI

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen, Amen.

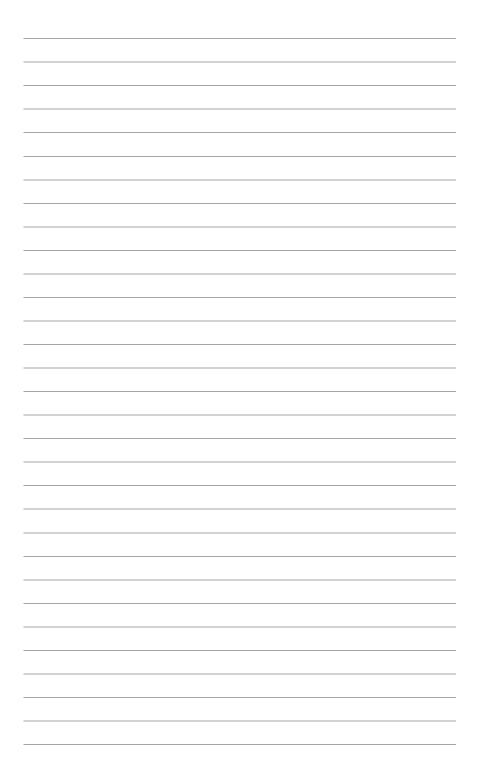
PREACHING OF THE WORD

"God Works, We Rest"

Pastor Nate Hitchcock

PRAYER

SERMON NOTES: _____



GIVING TO THE LORD

1 Timothy 6:17

As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God who provides us with everything to enjoy.

SONG OF RESPONSE

Christ, Whose Glory Fills the Skies

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness arise, triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear. Dark and cheerless is the morn unaccompanied by Thee; Joyless is the day's return 'till Thy mercy's beams I see; 'Till Thy inward light impart, glad my eyes, and warm my heart. Visit then this soul of mine, pierce the gloom of sin and grief; Fill me, Radiancy divine, scatter all my unbelief; More and more Thyself display, shining to the perfect day. More and more Thyself display, shining to the perfect day.

Words by Charles Wesley (1740). Music by Luke Morton (2012). Words: PUBLIC DOMAIN. Music: © 2012 Walk Out of the Grave Music

GOD COMMUNES WITH US

The Lord's Supper is a meal for the family of God, given by Jesus the night before His death to be celebrated until His return. It points back to the cross, forward to the return of King, and spiritually nourishes us for today as we eat and drink in faith.

EUCHARISTIC PRAYER

CONFESSING OUR FAITH TOGETHER

The Apostles' Creed

P: I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son, our Lord;
who was conceived by the Holy Ghost, and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell.
The third day He rose again from the dead.
He ascended into heaven and sits on the right hand of God the Father Almighty;
from there He shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic church, the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

DOXOLOGY

Praise God from Whom all blessings flow; Praise Him all creatures here below. Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

CELEBRATION OF THE LORD'S SUPPER

Please come forward to receive the elements from the elders at the table, then return to your seats. Please HOLD elements until we can all partake TOGETHER.

SONG OF MEDITATION

When Peace Like a River

When peace, like a river, attendeth my way, when sorrows like sea billows roll; Whatever my lot, Thou hast taught me to say, "It is well, it is well with my soul."

lt is well,	(it is well)
With my soul;	(with my soul)
It is well, it is w	rell with my soul.

Though Satan should buffet, though trials should come, let this blest assurance control: That Christ has regarded my helpless estate,

and has shed His own blood for my soul.

It is well, (it is well) With my soul; (with my soul) It is well, it is well with my soul.

My sin — O the bliss of this glorious thought! my sin — not in part, but the whole is nailed to the cross, and I bear it no more; praise the Lord! Praise the Lord, O my soul!

> It is well (it is well), With my soul; (with my soul); It is well, it is well with my soul.

And Lord, haste the day when my faith shall be sight, the clouds be rolled back as a scroll, the trump shall resound, and the Lord shall descend; even so, it is well with my soul.

It is well,	(it is well)		
With my soul;	(with my soul)		
It is well, it is well with my soul.			
It is well,	(it is well)		
With my soul;	(with my soul)		
It is well, it is well with my soul.			

Words by Horatio Gates Spafford (1873). Music by Philip P. Bliss (1876) PUBLIC DOMAIN

GOD SENDS US

We end by receiving God's promises to us as His people. He will be with us as we serve Him in this world, to the end of all time.

BENEDICTION

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A NOTE ABOUT GIVING

Please make sure that checks are made out to **Ascension Presbyterian Church** and that any automatic payments are being sent to the **P.O. Box mailing address** listed.

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ASCENSION PRESBYTERIAN CHURCH

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ASCENSION-PCA.ORG

10:00AM: Worship Service (in-person & livestream) **9:00AM: Discipleship Hour**

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Mailing Address:	P.O. Box 838, Lynnwood, WA 98046	
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